

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Anchorage Water & Wastewater Utility
For reading: October 20, 1998

CLERK'S OFFICE

APPROVED

Date: 10-20-98

ANCHORAGE, ALASKA
AR No. 98- 332

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING A U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY GRANT IN THE AMOUNT OF FORTY THOUSAND DOLLARS (\$40,000) AND APPROPRIATING SAID GRANT TO THE ANCHORAGE WATER & WASTEWATER UTILITY'S CAPITAL IMPROVEMENT BUDGET FOR THE "IMPLEMENTATION STRATEGY AND ACTION PLAN FOR THE MIGRATION TO FGDC-ENDORSED NATIONAL STANDARDS FOR GEOSPATIAL DATA" PROJECT.

WHEREAS, the U.S. Department of the Interior, U.S. Geological Survey (the "USGS") has offered the Municipality of Anchorage (the "Municipality") a grant of funds not to exceed \$40,000 to be applied toward the cost of the Anchorage Water & Wastewater Utility's (AWWU) "Implementation Strategy and Action Plan for the Migration to FGDC-Endorsed National Standards for Geospatial Data" project; and

WHEREAS, there is a need for said project; and

WHEREAS, the Municipality agrees to accept the recommendations of said project; and

WHEREAS, the Municipality agrees to accept the terms and conditions of the grant offer.

NOW THEREFORE, the Assembly of Anchorage resolves:

Section 1. That the subject federal funds granted to the Municipality are accepted

Section 2. That the Mayor of Anchorage acknowledge the grant offer and that he transmit to the USGS an executed copy of this resolution accepting said grant.

Section 3. That the sum of *Forty Thousand Dollars (\$40,000)* be appropriated from the USGS grant funds to AWWU's Capital Improvement Budget for the purpose of financing the "Implementation Strategy and Action Plan for the Migration to FGDC-Endorsed National Standards for Geospatial Data" project.

PASSED AND APPROVED by the Anchorage Assembly, this 20th day of October, 1998.


Chairman

ATTEST:

Capital Acquisition Investment Account:
0541-1411 (Federal Grant)
Anchorage Water Utility: \$20,000
0551-1411 (Federal Grant)
Anchorage Wastewater Utility: \$20,000


Municipal Clerk